

## **Ministry of Fisheries and Agriculture**

Male', Republic of Maldives

# Application for the permission to conduct marine scientific research in the maritime zones of the Republic of Maldives

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|---|----------------|----------------------|-------------|--|--|--|--|--|
| Section 1: Applicant  |                |                      |             |  |  |  |  |  |
| Name  |                |                      | Address     |  |  |  |  |  |
| E-mail  |                |                      |             |  |  |  |  |  |
| Contact number  |                | Fax                  |             |  |  |  |  |  |
| Country   |                |                      | State/City  |  |  |  |  |  |
| Section 2: Sponsoring organizations / Affiliations (if any) |                |                      |             |  |  |  |  |  |
| Name:   |                |                      | Address     |  |  |  |  |  |
| E-mail  |                |                      |             |  |  |  |  |  |
| Contact number  |                | Fax                  |             |  |  |  |  |  |
| Country   |                |                      | State/City  |  |  |  |  |  |
| Section 3: Research   | ch team        |                      |             |  |  |  |  |  |
|   | Name           | Role                 | Affiliation |  |  |  |  |  |
| 1.  |                |                      |             |  |  |  |  |  |
| 2.  |                |                      |             |  |  |  |  |  |
| 3.  |                |                      |             |  |  |  |  |  |
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| 6.  |                |                      |             |  |  |  |  |  |
| 7.  |                |                      |             |  |  |  |  |  |
| 8.  |                |                      |             |  |  |  |  |  |

| Section 4: Research project  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Project title Project title  |  |  |  |  |  |  |  |
| Summary of research project (Please provide an adequate summary of the research project and its salient activities in the space below. The summary should provide a clear statement of the aims and objectives of the research, study area (present a map as an appendix), field and laboratory research methodology, potential scientific and public benefits). Attach extra sheets if necessary. |  |  |  |  |  |  |  |
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#### **Section 5: Schedule of activities**

Date of commencement of research D D M M Y Y Date of completion of research D D M M Y Y

#### Field Work

| Details of activity | Location | Start date |   |   | End date |   |   |   |   |   |   |   |   |
|---------------------|----------|------------|---|---|----------|---|---|---|---|---|---|---|---|
| 1.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 2.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 3.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 4.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 5.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 6.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 7.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 8.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 9.                  |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |
| 10.                 |          | D          | D | M | M        | Υ | Υ | D | D | M | M | Υ | Υ |

### Section 6: Details of research vessel(s) (if any)

| Vessel registered in the Maldives |               |        | Foreign vessel          |              |      |      |  |  |
|-----------------------------------|---------------|--------|-------------------------|--------------|------|------|--|--|
| Registration number               |               |        | Country of registration |              |      |      |  |  |
| Tonnage                           |               | Length |                         |              | Brea | adth |  |  |
| If foreign vessel,                | Date of Entry | _      |                         | Date of Exit |      |      |  |  |

#### Section 7: Equipment/Instruments that would be used for field work

(Example: tagging equipment, tags, drills, corers, nets, sampling gear etc. Please indicate the make and capabilities of the equipment)

| Section 8: Details of samples to be taken for analysis   |                        |                           |
|--|------------------------|---------------------------|
| Species (scientific name/common name)  | Number/amou            | nt/size of samples        |
| 1.   |                        |                           |
| 2.   |                        |                           |
| 3.   |                        |                           |
| 4.   |                        |                           |
| 5.   |                        |                           |
| 6.   |                        |                           |
| 7.   |                        |                           |
| 8.   |                        |                           |
| 9.   |                        |                           |
| 10.  |                        |                           |
| Do you intend to export any of these samples for further analysis?   | Yes                    | No                        |
| Section 9: Research impacts  |                        |                           |
| Provide an account of any environmental or social impacts that may arise from the outline any measures that will be taken to mitigate or minimize these impacts. | ne activities proposed | I in this research. Also, |
|  |                        |                           |
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| Section 10: Local participation/contributions  |      |           |  |  |  |  |  |  |  |
|--|------|-----------|--|--|--|--|--|--|--|
| Please give details of the nature and the extent of any local participation in the research.   |      |           |  |  |  |  |  |  |  |
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| Declaration  |      |           |  |  |  |  |  |  |  |
| I hereby confirm that the above information provided by me is true. In case said information is known to be false i understand that legal action will be taken against me, in addition to any other appropriate action taken by the Ministry of Fisheries and Agriculture. I also understand I should fully observe and comply with Marine Scientific Research Regulation of |      |           |  |  |  |  |  |  |  |
| the Maldives and terms and conditions subject to which the permission for the Marine Scientific Research in the Republic of Maldives is granted.   |      |           |  |  |  |  |  |  |  |
| Name   | Date | Signature |  |  |  |  |  |  |  |
|  |      |           |  |  |  |  |  |  |  |
|  |      |           |  |  |  |  |  |  |  |

#### Note:

- 1. Wherever space provided is inadequate, please use separate sheets giving reference to the relevant sections of the application form.
- 2. Please provide CVs of the principle investigator and team members involved in the research.
- 3. Under the Marine Scientific Research Regulation of the Maldives, it is a requirement for the proponents of the research to provide messing and accommodation to an appointed observer of the Ministry of Fisheries and Agriculture should the Ministry request for such a placement.